THE OPEN UNIVERSITY OF SRI LANKA
DEPARTMENT OF SOCIAL STUDIES
BA DEGREE PROGRAMME IN SOCIAL SCIENCES – (2017/2018)
FINAL EXAMINATION – LEVEL V (SEMESTER II)
DSU5356/SSU3156 – ETHNICITY IN EVERYDAY LIFE



DURATION: THREE HOURS (03 HOURS)

Date: 27.05.2018 Time: 1.30 p.m. – 4.30 p.m.

Answer FIVE (05) questions only. Each question carries TWENTY (20) marks.

- 1. How can be the Sociological and Anthropological approaches on ethnicity and ethnic differences be different from that of Political Science? Discuss.
- 2. Describe the ways and means of how various historical forces shaped ethnicities in Sri Lanka or any selected country of your choice.
- 3. Explain the shape of everyday ethnicity and violence with reference to the *watta* (shanty) community.
- 4. Suppose you are appointed by the government of Sri Lanka to discuss with the so called "Tamil diaspora community" to draft a new constitution for Sri Lanka aiming to solving ethnic tensions and conflict in Sri Lanka. Describe the major points that you would include in the agenda.
- 5. Explain the usefulness of the constructivist approach in describing ethnicity and ethnic relations of any given society.
- 6. Make a list of possible reasons for the disappearance of some ethnic groups. Discuss THREE (03) reasons indicated in your list citing relevant examples.
- 7. Discuss the explanation of Darini Rajasingham-Senanayake on mixing and hybridity of different ethno-linguistics and caste communities in relation to Vanni border regions.
- 8. What is the link between ethnic relations and the shape of social harmony of any society? Explain.
- 9. Write short notes on any **FOUR (04)** of the following:
 - (i) Ethnic pluralism in Sri Lanka
 - (ii) Commemorating deaths of relatives in the war by Sri Lankan Tamils
 - (iii) Multi-culturalism in the northern and eastern provinces
 - (iv) Galebandara cult and ethno-religious divisions
 - (v) The instrumentalist approach to ethnic identity
 - (vi) Food consumption pattern and ethnic boundary makings
 - (vii) Ethno-religious nationalism

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